

May 17, 2018

# HAMB DEN HEADLINES

13871 GAR HIGHWAY Phone: 440-286-7503 Fax: 440-286-0507 www.chardon.k12.oh.us Twitter: #HambdenES

Mathew Prezioso, Principal \* Krista Radigan, Secretary \* Nancy McFaul, Clerical Assistant

## IMPORTANT DATES

### MAY

- 17th 4th grade to Middle School
- 17th Buy one Get One Book Fair
- 17th 2nd grade picnic at the park
- 18th Spelling Bee 2:00 pm
- 21st KW Day
- 21st 3rd grade Clapout 3:00 pm
- 22nd Field Day
- 22nd 4th grade Clapout 3:00 pm
- 23rd 1st grade to Science Center
- 23rd 5th grade Dare Graduation
- 24th 5th grade Promotion 1:00 pm
- 24th 5th grade Reception 2:00 pm
- 24th 5th grade Clapout 3:00 pm
- 24th End of 4th quarter
- 24th LAST DAY FOR STUDENTS



**The mission of Chardon Local Schools is high achievement for all students where learning is our most important work.**

**Current grades are always available through the IC Parent Portal**

BUY ONE, GET ONE  
**FREE**  
**BOOK FAIR!**

**STOCK UP FOR SUMMER READING!**

**THURSDAY, MAY 17TH**

### NOTE FROM THE

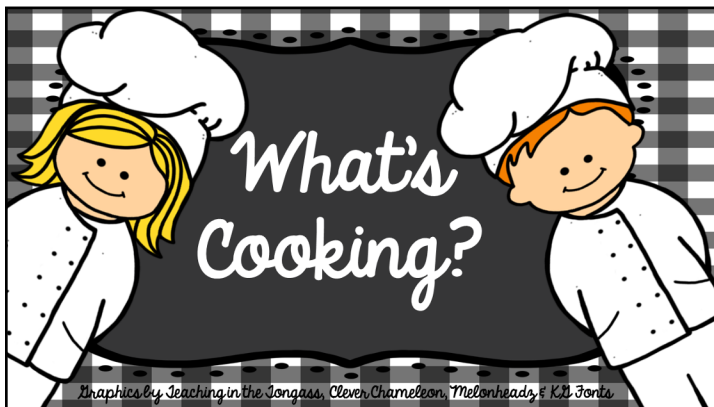
NURSE.....Shanna Flick, R.N. If your child took medication at school this year, please make arrangements to have it picked up by the last day of school. Medication cannot be sent home with your student. Any medication left at school after May 24th will be discarded. Also, if you know your child will be needing medication at school next year, you may pick up a new form in the clinic or download one from the forms/links page of the Chardon Schools website: [www.chardonschools.org](http://www.chardonschools.org) . Have a Safe & Healthy Summer! Shanna Flick, RN

## UNEXPECTED FRIENDSHIPS ARE THE BEST ONES

...is our theme for this year. Each day our teachers recognize certain students for displaying this trait. At the beginning of the day, Mr. Prezioso randomly draws one name. This student gets to choose a prize from our "treasure box". Our students drawn were:



Jonathan Vazquez - helping  
Kalvin Devonshire - helped someone  
Ben Mitchell - kind  
AJ Petrella - helpful



2.75 lunch price

WEEK OF MAY 21st-24th  
**BREAKFAST** & LUNCH

Monday - **WC Muffin**  
Popcorn Chicken  
Tuesday - **WC Apple Frudel**  
Tacos  
Wednesday - **Yogurt Cup**  
Chicken Nuggets  
Thursday - **Bagel Sausage Sandwich**  
Mini Maple Pancakes  
Friday - **WC Mini Donuts**  
Big Daddy's Pizza

### CHARDON YOUTH

### FOOTBALL

Registration is now open through June  
30th at  
[WWW.CHARDONYOUTHFOOTBALL.COM](http://WWW.CHARDONYOUTHFOOTBALL.COM)



### 2018 CHARDON YOUTH FOOTBALL CHERLEADING

Registration is Online

[www.chardonyouthfootball.com](http://www.chardonyouthfootball.com)

Register by June 30

Program Costs:

New Cheerleaders \$110.00

Returning CYF Cheerleaders \$70.00

Questions? Contact

Michelle Fisher or Jen Evans

[chardoncheer@gmail.com](mailto:chardoncheer@gmail.com)



**GEAUGA LYRIC THEATER SUMMER WORKSHOPS!**

**Registrations Now Open**

**Online at [www.geaugatheater.org](http://www.geaugatheater.org) and at**

**GLTG Business Office 106 Water St.  
10am-5pm**

**440-285-7701**

**June 18-22, 2018**



**9:00-3:00 pm**

**Designed for ages 9-14 years**

**Cost \$250 by May 1, \$275 after May 1**

**[www.timbernook.com](http://www.timbernook.com)**

**CHARDON LADY HILLTOPPERS ELITE BASKETBALL SKILLS CAMP**

**Girls Grades 2-5 (Fall '18)**

**May 29, 30 & 31st 9:00-11-30am @ CMS**

**Girls Grades 6-9 (Fall '18)**

**May 29, 30 & 31st 9:00-Noon @ CMS**

**REGISTRATION FORMS ARE IN THE OFFICE IF INTERESTED**



**classroom Antics™ TECH CAMPS™**

**Summer Enrichment Camps for Kids 7-13 Years Old**



**LEGO® Robotics**

**Stop Motion Animation**

**Video Game Design**

**Register at [ClassroomAntics.com](http://ClassroomAntics.com) or 800-595-3776**

**GEAUGA PARK DISTRICT'S**

**CAVEMAN CRAWL 5K TRAIL RUN**

**& 1-Mile Fun Walk**

**SUNDAY, JUNE 10**

**The West Woods**

**9465 Kinsman Road (Rt. 87), Russell Twp.**



**Caveman garb encouraged**

**Race Day Registration: 7 AM**

**Race Start: 9 AM**

**Details & Pre-Registration:  
<http://bit.ly/gpdcaveman>**



**Hambden Elementary School Family & Friends Fundraiser!!**



**Hambden Elementary School Fundraiser!!**

**Monday, May 28, 2018: Only \$114!!**

Mark your calendar to take a break!! Support your school while having fun! Get away without going too far from home to America's LARGEST indoor waterpark and enjoy a special rate for families and friends! Rooms are ONLY \$114 and feature 2 Queen beds and INCLUDE waterpark passes! A portion from EACH room booked will benefit Hambden Elementary School. BOOK EARLY to avoid being shut out. For reservations call: 1-877-525-2427.



Limited # available, Ask for the Hambden Elementary School Group Rate. Standard Rooms sleep 4-6, admission for 4 to the Waterpark! Up to 2 guests may be added for \$30 each. Rates prior to 13.75% tax.



# Chardon Hilltopper Volleyball Skills Camp



The 2018 Hilltopper Volleyball Skills Camp is designed to teach fundamental skills related to all aspects of volleyball; passing, setting, hitting, and serving. The camp is designed to push each individual to improve aspects of her game through various drills, stations, and workouts. Furthermore, the camp is designed to provide an enjoyable experience for all individuals, regardless of current skill level. What can you expect?

- Personalized instruction by Chardon Coaching Staff as well as current and former Hilltoppers.
- Each camper will receive a camp t-shirt.
- Pizza and a drink will also be provided on the last day of camp.
- Two different sessions are being offered; the morning session is for girls entering the fourth through sixth grade next fall and the afternoon session is for girls entering seventh through ninth grade next fall.

Please register early to save money and ensure a spot. Registration will be limited to 40 girls per session.

**WHEN:** June 4, 5, & 6 - 2018

**WHERE:** Chardon High School Gymnasium

**TIME: Session I:** Grades 4 - 6 (8 - 11 a.m.)  
**Session II:** Grades 7 - 9 (12 - 3 p.m.)

**REGISTER BY MAIL:** Hilltopper Volleyball Camp c/o Alison Fisher  
151 Chardon Ave. / Chardon, OH 44024

**COST:** \$60 for registration received by May 15 or \$65 for registration received after May 15  
Make checks payable to Chardon Athletic Boosters. Registration accepted until the first day of camp or until full.

**WHAT TO WEAR/BRING:** Shorts, T-Shirt, Knee-pads (optional), Shoes, Water Bottle

**QUESTIONS?** Contact Coach Fisher by email at [alison.fisher@chardonschools.org](mailto:alison.fisher@chardonschools.org) or by phone at 285-4057 x1718

*Please submit payment with registration form below.*

## Hilltopper Volleyball Camp 2018 Registration Form

**Participant's Name:** \_\_\_\_\_ **Phone: Home:** \_\_\_\_\_ **/Cell:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Parent Email:** \_\_\_\_\_

**Age:** \_\_\_\_\_ **Grade in Fall '18:** \_\_\_\_\_ **Attending Session: I or II** **Adult T-Shirt Size: S / M / L / XL / XXL**

\*\*\*\*\*IMPORTANT: THE FOLLOWING STATEMENT OF WAIVER MUST BE SIGNED\*\*\*\*\*

1. The undersigned is registering individually or as the Parent/Legal Guardian of a minor child or both. As used below, registrant is an adult registering for an activity individually or as a Parent/Legal Guardian of a minor child.
2. Recognizing the possibility of physical injury associated with the use of the recreational facility and engaging activity and program, and in consideration of the Chardon Athletic Boosters and Chardon Local School District accepting registrant for its program, the undersigned hereby assumes any risk and releases, discharges and otherwise indemnifies the Chardon Athletic Boosters and Chardon Local School District, its employees and agents against any claim for injuries received by the registrant and/or minor(s) as a result of participation in the program and activity or use of the recreational facilities or during transport to or from same, which transportation is hereby authorized.
3. The undersigned hereby gives consent for emergency medical care prescribed by a duly licensed physical or doctor of dentistry. This care may be given under whatever circumstances are necessary to preserve the life, limb, or well-being of the registrant and/or minor(s).

**Print Name of Parent / Legal Guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of Above (Required):** \_\_\_\_\_ **Relationship to minor(s):** \_\_\_\_\_

**In the Event of Emergency Contact:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

## PTO NEWS

\*\*\*\*Hambden Family Fun Day May 20<sup>th</sup> 1-4pm \*\*\*\*

### Special thanks to our local businesses for sponsoring our event:

The McCaskey Team Re/Max Traditions      Preston Superstore  
Union Home Mortgage - Joe Burnett      Reels Auto

### Special thanks to our local businesses for donating to our event

Hambden Fire Department      Sherry Rath Re/Max  
Geauga County Sherrif's Department      The Relaxation Station  
Scott Mihalic Auctioneer      Auto Zone - Chardon  
GAR Horizons      Dairy Queen - Chardon  
Hambden Tire      Sherwin Williams - Chardon  
Nickel's Cabin Cuts      Walmart - Chardon  
SAM Landscaping

Live Auction for classroom projects will begin at 3pm!!

Tickets for the Chinese Auction Baskets will be drawn at 3pm!!

- 1 ticket for \$5.00
- 5 tickets for \$10.00
- 20 tickets for \$20.00

Items available for Chinese/Silent Auction include:

- Tickets/day passes to: African Safari, Akron Fossil & Science Center, Chip's Clubhouse, Cleveland Zoo, COSI, Lake County Captains, Pickwick & Frolic Restaurant, Playground World, Pymatuning Deer Park, Snow Trails, Vintage Ohio and more!!
- Gift cards to: Aldi's, Applebee's, Avanti Salon, AutoZone, Chipotle, Dairy Queen, Grand River Cell, Mitchell's Ice Cream, Portrait Innovations, Rider's 1812 Inn, Stancato's, Relaxation Station, Turkey Hill Ice Cream, Walmart and more!!
  - Vacation Experiences from Elite Island Resorts & Mountaineer Casino
- Hambden Fire Department Truck & Geauga County Sheriff's Department ride to school!!!
  - Classes at Emeth Gymnastics
  - Cleveland Browns, Cavaliers, & Pittsburgh Steelers memorabilia
- Merchandise from: American Girl, O'Reilly Auto Parts, Oriental Trading, Sherwin Williams & SAM Landscaping

**\*\*5<sup>th</sup> Grade promotion will take place on Thursday May 24<sup>th</sup> \*\* starting at 1:00pm!!!**

**We are looking for volunteers to help with the lunch after the promotion ceremony- anyone interested can contact Joleigh at [joleigh@twc.com](mailto:joleigh@twc.com) or Brianne at [beebum79@yahoo.com](mailto:beebum79@yahoo.com)**

**\*\*\*Kalahari\*\*\***

**Spend a day with your friends at Kalahari Monday, May 26<sup>th</sup>!! For reservations call 1-877-525-2427 Mention Hambden Elementary when booking to receive your special discount!!!**

**\*\*\*Waldameer\*\*\***

Tickets are now available in the office until the last week of school!! The cost is only \$19.75 per person!! If you would like them sent home with your student, send a note to the office including amount, students name(s), Teacher name and payment. Cash is preferred method of payment, but checks can be made out to Hambden PTO! If you pay with cash, exact payment is needed- no change can be given!! Tickets will be sent home on Fridays and the last day of school! If you have any questions please contact Brooke at [basmith212@yahoo.com](mailto:basmith212@yahoo.com)

**May**

**16<sup>th</sup> HPTO Final Meeting @3:45**

**17<sup>th</sup> Buy One Get One Book Fair**

**20<sup>th</sup> End of Year Party**

**22<sup>rd</sup> Field Day 9:30am-2pm**

**24<sup>th</sup> Last Day of School/5<sup>th</sup> Grade Promotion/ Hambden Final Clap Out**

**Your 2017-2018 PTO Officers**

**Christina Buynak ~ President    Joleigh Burnett~ Vice President**

**Tracy Scheid~ Secretary    Megan Ghobrial~ Treasurer**

**Email: [hambdenpto@live.com](mailto:hambdenpto@live.com)**